



## Message from the President

It has been a great year thus far. There were 54 in attendance for the Adam Jones "Explorer of Light" program. Adam shared some amazing images and good photo tips. In spite of the storms the night before, we had guests from the Shutterbug group in Thomaston and DIPG in Warner Robins as well as others from the community at large. One gentleman and his daughter came down from Locust Grove. Many thanks to everyone who helped with greeting, set up and take down.

Keep in mind the club competitions and participate as often as you can. The next competition is the 2nd Print Cycle.

Turn in is at the Thursday, May 19 MGCC meeting. Part of the "Fun" in the club motto is seeing everyone's photography. Participating in the competitions and monthly themes are a great way to share your images. Directions for entering can be found on the club web site at [MGCC.ws](http://MGCC.ws) or ask at a meeting, especially if you are a new member

Binks Solomon and Chuck Kulpa are providing interesting and informative programs at each meeting and Sharmon Ayoub always has good information about field trip and photo opportunities. If you have not attended a meeting in a while come and see what's happening.

As always let us know your interests and share any ideas that you think may make our meetings better.

I look forward to more Fun, Fellowship and Photography.

Jan

## CLUB BUSINESS

-Charles Martin, 3<sup>rd</sup> VP, ask for your suggestions and ideas for the upcoming Annual Awards Banquet.

### **VOLUNTEERS NEEDED!!**

Photographers needed for Habitat for Humanity anniversary on Saturday, May 7th at the Northminster Presbyterian Church. Club member D. J. Damman, event coordinator, needs your help. Call him at 973-2107 if you can help.

### **- Upcoming Fieldtrips-**

Look for emails daily through the month for fieldtrips and other photo opportunities with the club.

### **PLEASE WELCOME NEW MGCC MEMBER!**

**Teresa Hurt**  
Camera owned: Nikon D90

She joined the club with the hopes to learn about digital photography, image editing, film developing and printing, lighting and camera knowledge.

She learned about the club thru the internet.



## **2010 OFFICERS**

### **President:**

**Janice Thiese**

### **1ST VP:**

**Binks Solomon**  
**Charles Kulpa**

### **2ND VP:**

**Open**

### **3rd VP:**

**Charles Martin**

### **Secretary:**

**Sandra Brown**

### **Treasurer:**

**Judy Fouse**

## **COMMITTEE CHAIRPERSONS**

### **PSA Print Rep:**

**Judy Fouse**

### **PSA Digital Rep:**

**William Haun**

### **Webmaster:**

**William Haun**

### **Newsletter Editor:**

**Rick Freeberg**

### **Field Trip Coordinator:**

**Sharman Ayoub**

### **Membership:**

**Sandra Brown**

### **Publicity:**

**Alan Thiese**

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## Calendar of Events

1st Meeting: May 5th. 7:30.  
Viewing of 1<sup>st</sup> cycle prints.  
Viewing of April's topic:  
"Showers".

2nd Meeting: May 19th. 7:30  
Focus groups meet at 7:00. Bring  
your cameras and manuals.  
Scheduled speaker , Walter  
Elliott will share his work in  
architectural photography. He  
will also critique a maximum of  
2 architectural photos submitted  
by members.

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### Turn in dates for Cycle Competition

PRINT-

2<sup>nd</sup> Print Due: May 19<sup>th</sup>

3<sup>rd</sup> Print Due: July 21<sup>st</sup>

Bring prints to meeting on these  
dates.

DIGITAL-

2<sup>nd</sup> Digital Photo Due: August  
20<sup>th</sup> by midnight (the Saturday  
after the second meeting).

3<sup>rd</sup> Digital Photo Due: November  
5<sup>th</sup> by midnight (the Saturday  
after the first meeting).

-There are two categories: color  
and monochrome.

-Cost for entering prints is \$2.00  
per category. Digital entries is  
\$1.00.

-Number of images allowed:  
Three per category.

## Better Shooting

### Points to Keep in Mind

1. Don't label things- look at them for what they consist of-lines, shapes, colors, (or lack of), patterns, texture, etc.
2. Give emotions free rein- allow yourself to like your photo for whatever reason it may be. You may discover a new technique!
3. Cultivate flexible thinking. Look at things differently and don't worry about being logical all the time.
4. Find dimension and hidden beauty in the usual definition of the object.
5. Abandon preconceptions about the subject matter.

### Question to Ask Yourself

- 1.What is the theme?
2. How is the theme expressed? (muted tones, through color, lack of color, or through symbolism.)
3. How does the subject evoke emotions from your viewers? Is it through lines, shapes, textures or patterns?

Source: Lynne Barta



# Fieldtrip Photos

Daises in the Sun

by Chris Bryson



Sunrise on Coleman Hill  
by Chris Bryson

Note: Photos taken day after  
Adam Jones presentation.

## Photo Opportunities this Month

APRIL 30<sup>th</sup>-May 8<sup>th</sup>- Georgia State Fair. Dog shows, clown circus, concerts, portable planetarium, May 8<sup>th</sup>. Admission:\$5. Check website [www,georgiastatefair.org](http://www.georgiastatefair.org) or call (478) 746-7184.

Thru June 5<sup>th</sup>- Georgia Renaissance Festival, Atlanta.  
A recreation of a 16<sup>th</sup>-century European country faire where you can shop, eat, and revel with a cast of 1,000 colorfully costumed characters. Check website [www.garenfest.com](http://www.garenfest.com) or call (770) 964-8575.

May 14<sup>th</sup>- Gone With The Wind Celebration: 75th Anniversary. At the Margaret Mitchell House in Atlanta. Delve into “Gone With the Wind” story and travel through time; witness Civil War soldiers in the heart of Atlanta. Check website [www.MargaretMitchellHouse.com](http://www.MargaretMitchellHouse.com) or call (404) 249-7015.

### PHOTOGRAPHY SHOW

Thru May 29<sup>th</sup> –HENRI CARTIER-BRESSEN RETROSPECT.  
At the High Museum of Art-Atlanta. Showcase of artist work in early 30's that defined modern photography and his uncanny ability to capture life on the run. Check website [www.highmuseumofart.com](http://www.highmuseumofart.com) or call (404) 733-4575

Visit our website at: [www.MGCC.ws](http://www.MGCC.ws)

The Middle Georgia Camera Club meets on the first and third Thursday of each month at 7:30 at Northminster Presbyterian Church, 565 Wimbish RD, Macon

VISITORS ARE ALWAYS WELCOME!



Middle Georgia Camera Club  
P.O. Box 26518  
Macon GA 31211

ADDRESS CORRECTION REQUESTED